# LARGE SCALE DEVELOPMENT PLANS HARBOR FREIGHT 2707 W. WALNUT STREET

# ROGERS, AR

### **GENERAL NOTES:**

- A. TOPOGRAPHIC BOUNDARY SURVEY, INCLUDING PROPERTY LINES, LEGAL DESCRIPTION, EXISTING UTILITIES, SITE TOPOGRAPHY WITH SPOT ELEVATIONS, OUTSTANDING PHYSICAL FEATURES AND EXISTING STRUCTURE LOCATIONS WAS PROVIDED BY THE FOLLOWING COMPANY, AS A CONTRACTOR TO THE SELLER/OWNER:
- TOPOGRAPHY: CEI ENGINEERING ASSOCIATES, INC.: 3108 SW REGENCY PARKWAY, SUITE 2. BENTONVILLE, AR 72712.
- B. ALL PHASES OF SITE WORK FOR THIS PROJECT SHALL MEET OR EXCEED THE OWNER / DEVELOPER SITE WORK SPECIFICATIONS.
  C. CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF EXISTING STRUCTURES,

RELATED UTILITIES, PAVING, UNDERGROUND STORAGE TANKS AND ANY OTHER EXISTING

D. CONTRACTOR IS TO REMOVE AND DISPOSE OF ALL DEBRIS, RUBBISH AND OTHER MATERIALS RESULTING FROM PREVIOUS AND CURRENT DEMOLITION OPERATIONS. DISPOSAL WILL BE IN ACCORDANCE WITH ALL LOCAL, STATE AND/OR FEDERAL REGULATIONS GOVERNING SUCH OPERATIONS.

IMPROVEMENTS AS NOTED. SEE SITE WORK SPECIFICATIONS.

- E. THE GENERAL CONTRACTOR WILL BE HELD SOLELY RESPONSIBLE FOR AND SHALL TAKE ALL PRECAUTIONS NECESSARY TO AVOID PROPERTY DAMAGE TO ADJACENT PROPERTIES DURING THE CONSTRUCTION PHASES OF THIS PROJECT.
- F. WARRANTY/DISCLAIMER: THE DESIGNS REPRESENTED IN THESE PLANS ARE IN ACCORDANCE WITH ESTABLISHED PRACTICES OF CIVIL ENGINEERING FOR THE DESIGN FUNCTIONS AND USES INTENDED BY THE OWNER AT THIS TIME. HOWEVER, NEITHER THE ENGINEER NOR ITS PERSONNEL CAN OR DO WARRANT THESE DESIGNS OR PLANS AS CONSTRUCTED EXCEPT IN THE SPECIFIC CASES WHERE THE ENGINEER INSPECTS AND CONTROLS THE PHYSICAL CONSTRUCTION ON A CONTEMPORANEOUS BASIS AT THE SITE.
- G. SAFETY NOTICE TO CONTRACTOR: IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, THE CONTRACTOR SHALL BE SOLELY AND COMPLETELY RESPONSIBLE FOR CONDITIONS OF THE JOB SITE, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY DURING PERFORMANCE OF THE WORK, THIS REQUIREMENT WILL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS. ANY CONSTRUCTION OBSERVATION BY THE ENGINEER OF THE CONTRACTOR'S PERFORMANCE IS NOT INTENDED TO INCLUDE REVIEW OF THE ADEQUACY OF THE CONTRACTOR'S SAFETY MEASURES, IN, ON OR NEAR THE CONSTRUCTION SITE.
- H. ALL CONSTRUCTION IN STATE HIGHWAY DEPARTMENT RIGHT-OF-WAY SHALL BE COORDINATED WITH THE HIGHWAY DEPARTMENT RESIDENT ENGINEER.
- I. WETLANDS NOTE: ANY DEVELOPMENT, EXCAVATION, CONSTRUCTION, OR FILLING IN A U.S. CORPS OF ENGINEERS DESIGNATED WETLAND IS SUBJECT TO LOCAL, STATE AND FEDERAL APPROVALS. THE CONTRACTOR SHALL COMPLY WITH ALL PERMIT REQUIREMENTS AND/OR RESTRICTIONS AND ANY VIOLATION WILL BE SUBJECT TO FEDERAL PENALTY. THE CONTRACTOR SHALL HOLD THE OWNER/DEVELOPER, THE ENGINEER AND THE LOCAL GOVERNING AGENCIES HARMLESS AGAINST SUCH VIOLATION.
- J. RESIDENT ENGINEERING SERVICES: WHEN REQUESTED BY THE OWNER, RESIDENT ENGINEERING SERVICES SHALL BE PROVIDED BY THE ENGINEERS (ON A TIME AND FREQUENCY BASIS) ACCEPTABLE TO THE CITY ENGINEER FOR IMPROVEMENTS TO PUBLIC WATER MAINS, PUBLIC SEWER, AND CITY STREETS. AT THE COMPLETION OF CONSTRUCTION, THE ENGINEER SHALL CERTIFY THE CONSTRUCTION TO BE IN COMPLIANCE WITH THE PLANS AND SPECIFICATIONS. THIS WORK WILL BE AT THE OWNER/DEVELOPER'S DIRECT EXPENSE AND SHALL BE COORDINATED WITH CEI ENGINEERING ASSOCIATES, INC. IT WILL BE THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE RESIDENT ENGINEER OF ANY PRECONSTRUCTION / CONSTRUCTION CONFERENCES AND ANY PUBLIC CONSTRUCTION 24 HOURS PRIOR TO SAID ACTION.

### FLOOD CERTIFICATION:

THIS PROPERTY IS NOT LOCATED WITHIN ANY PRESENTLY ESTABLISHED 100-YEAR FLOOD PLAIN, AS SHOWN BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FLOOD INSURANCE RATE MAP FOR THE CITY OF ROGERS, COMMUNITY PANEL NUMBER 05007C0260K EFFECTIVE DATE 6/05/2012.

### LEGAL DESCRIPTION

LOT 1 SURVEY DESCRIPTION

A PART OF THE SE1/4 OF THE NE1/4 OF SECTION 10, TOWNSHIP 19 NORTH, RANGE 30 WEST, FIFTH PRINCIPAL MERIDIAN, BENTON COUNTY, ARKANSAS, AND BEING DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING AT A FOUND 5/8" REBAR AT THE NORTHEAST CORNER OF TRACT 2 OF THE TRACT SPLIT RECORDED AS PLAT 19–247 AT BENTON COUNTY CIRCUIT CLERK'S OFFICE ON SEPTEMBER 8, 1994, FROM WHICH THE SOUTHEAST CORNER OF SAID SE1/4, NE1/4 BEARS SOUTH 87°02'08" EAST, CROSSING A FOUND 1/2 INCH REBAR AT A DISTANCE OF 199.56 FEET, AND CONTINUING FOR A TOTAL DISTANCE OF 200.00 FEET, AND SOUTH 02°12'48" WEST, A DISTANCE OF 345.11 FEET:THENCE ALONG THE NORTH BOUNDARY OF SAID TRACT 2, NORTH 87°02'08" WEST, A DISTANCE OF 129.22 FEET TO A FOUND 5/8 INCH REBAR AT THE NORTHWEST CORNER OF SAID TRACT 2; THENCE SOUTH 02°30'03" WEST, A DISTANCE OF 15.90 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 02°30'03" WEST, A DISTANCE OF 290.10 FEET TO A SET MAG NAIL WITH WASHER LS 1759 AT THE NORTH RIGHT-OF-WAY OF WEST WALNUT ST. A.K.A HWY 71B ACCORDING TO AHTD JOB NO. R90014 AND DOC. NO 97-019786; THENCE ALONG SAID RIGHT-OF-WAY, NORTH 87°02'42" WEST, A DISTANCE OF 120.00 FEET TO A SET 5/8 INCH REBAR WITH CAP "LS 1759"; THENCE DEPARTING SAID RIGHT-OF-WAY, NORTH 02°30'02" EAST, A DISTANCE OF 290.01 FEET TO SET 5/8 INCH REBAR WITH CAP "LS 1759"; THENCE SOUTH 87°05'23" EAST, CROSSING A SET 5/8 INCH REBAR WITH CAP "LS 1759" AT A DISTANCE OF 100.00 FEET, AND CONTINUING FOR A TOTAL DISTANCE OF 120.00 FEET TO THE POINT OF BEGINNING, CONTAINING 34,806 SQUARE FEET OR 0.80 ACRES, MORE OR LESS, SUBJECT TO ANY EASEMENTS, COVENANTS OR RESTRICTIONS OF RECORD OR FACT.

LOT 2 SURVEY DESCRIPTION

A PART OF THE SE1/4 OF THE NE1/4 OF SECTION 10, TOWNSHIP 19 NORTH, RANGE 30 WEST, FIFTH PRINCIPAL MERIDIAN, BENTON COUNTY, ARKANSAS, BEING A PORTION OF TRACT 2 OF THE TRACT SPLIT RECORDED AS PLAT 19–247 AT BENTON COUNTY CIRCUIT CLERK'S OFFICE ON SEPTEMBER 8, 1994, AND BEING DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT A FOUND 5/8" REBAR BEING THE NORTHEAST CORNER OF SAID TRACT 2. FROM WHICH THE SOUTHEAST CORNER OF SAID SE1/4. NE1/4 BEARS SOUTH 87°02'08" EAST, CROSSING A FOUND 1/2 INCH REBAR AT A DISTANCE OF 199.56 FEET AND CONTINUING FOR A TOTAL DISTANCE OF 200.00 FEET, AND SOUTH 02°12'48" WEST, A DISTANCE OF 345.11 FEET; THENCE ALONG THE EAST BOUNDARY OF SAID TRACT 2, SOUTH 02°12'47" WEST, A DISTANCE OF 306.00 FEET TO A SET 5/8 INCH REBAR WITH CAP "LS 1759" AT THE NORTH RIGHT-OF-WAY OF WEST WALNUT ST. A.K.A HWY 71B ACCORDING TO AHTD JOB NO. R90014 AND DOC. NO. 97-019786; THENCE ALONG SAID RIGHT-OF-WAY, NORTH 87°02'42" WEST, A DISTANCE OF 130.76 FEET TO A SET MAG NAIL WITH WASHER "LS 1759"; THENCE DEPARTING SAID RIGHT-OF-WAY AND CONTINUING ALONG THE WEST BOUNDARY OF SAID TRACT 2, NORTH 02°30'03" EAST, DISTANCE OF 306.00 FEET TO A FOUND 5/8 INCH REBAR AT THE NORTHWEST CORNER OF SAID TRACT 2; THENCE ALONG THE NORTH BOUNDARY OF SAID TRACT 2, SOUTH 87°02'08" EAST, A DISTANCE OF 129.22 FEET TO THE POINT OF BEGINNING, CONTAINING 39,775 SQUARE FEET OR 0.91 ACRES, MORE OR LESS, SUBJECT TO ANY EASEMENTS, COVENANTS OR RESTRICTIONS OF RECORD OR FACT.



Vicinity Map

### PLAN INDEX:

- 1. COVER SHEET
- 2. SITE PLAN
- SURVEY

  3. DEMOLITION PLAN
- 4. GRADING PLAN
- 5. EROSION CONTROL PLAN
- 6. UTILITY PLAN
- 7. LANDSCAPE PLAN
- 8. DETAIL SHEET 1
- 9. DETAIL SHEET 2
- 10. DETAIL SHEET 3

**APPROVED** 

CITY OF ROGERS

DATE

### RESOURCE LIST:

ROGERS PLANNING & TRANSPORTATION DEPT.
301 W. CHESTNUT STREET

ROGERS, AR 72756 (479) 621–1186 STEVE GLASS ROGERS WATER UTILITIES P.O. BOX 338

601 SOUTH SECOND STREET ROGERS, AR 72757 (479) 936-5425 EARL RAUSCH COX CABLE COMPANY 4901 SOUTH 48TH ST.

SPRINGDALE, AR 72762

(479) 717-3608 DOUG ELLISON AT&T
627 WHITE ROAD
SPRINGDALE, AR
479-442-3107
SUE CLOUSER
SC9738@ATT.COM

TEMPORARY AND PERMANENT POWER: NEW SERVICE DEPARTMENT (479) 273–2421 EXT. 2692

WASTE MANAGEMENT
P.O. BOX 1310 11979 ARBOR ACRES ROAD
SPRINGDALE, ARKANSAS 72764
(479) 443–5558
STEVE BROOKS

ROGERS INSPECTION DEPARTM 201 WEST ELM STREET ROGERS, AR 72756 (479) 621–1100 MIKE ROUSE

STORMWATER
CITY OF ROGERS
301 W. CHESTNUT STREET
ROGERS, AR 72756–9256
(479) 621–1186

ROGERS FIRE DEPARTMENT 201 NORTH FIRST STREET ROGERS, AR 72756 (479) 621-1179

LANCE JOBE

TOM JENKINS, FIRE CHIEF

SOURCEGAS

KENNETH PETERS
219 N. 3RD ST

ROGERS, AR 72757

(479) 636-1759 EXT 6021





LANDSCAPE ARCHITECTS 3030 LBJ Freeway, Suite 100 Dallas, TX 75234

ENTAL SCIENTISTS (972)488-3737 FAX (972)488-6732 NOTE TO CONTRACTOR:

A PRE-CONSTRUCTION MEETING WITH
THE ROGERS BUILDING DEPARTMENT IS
REQUIRED PRIOR TO ISSUANCE OF A
BUILDING PERMIT.

NOTE TO CONTRACTOR:

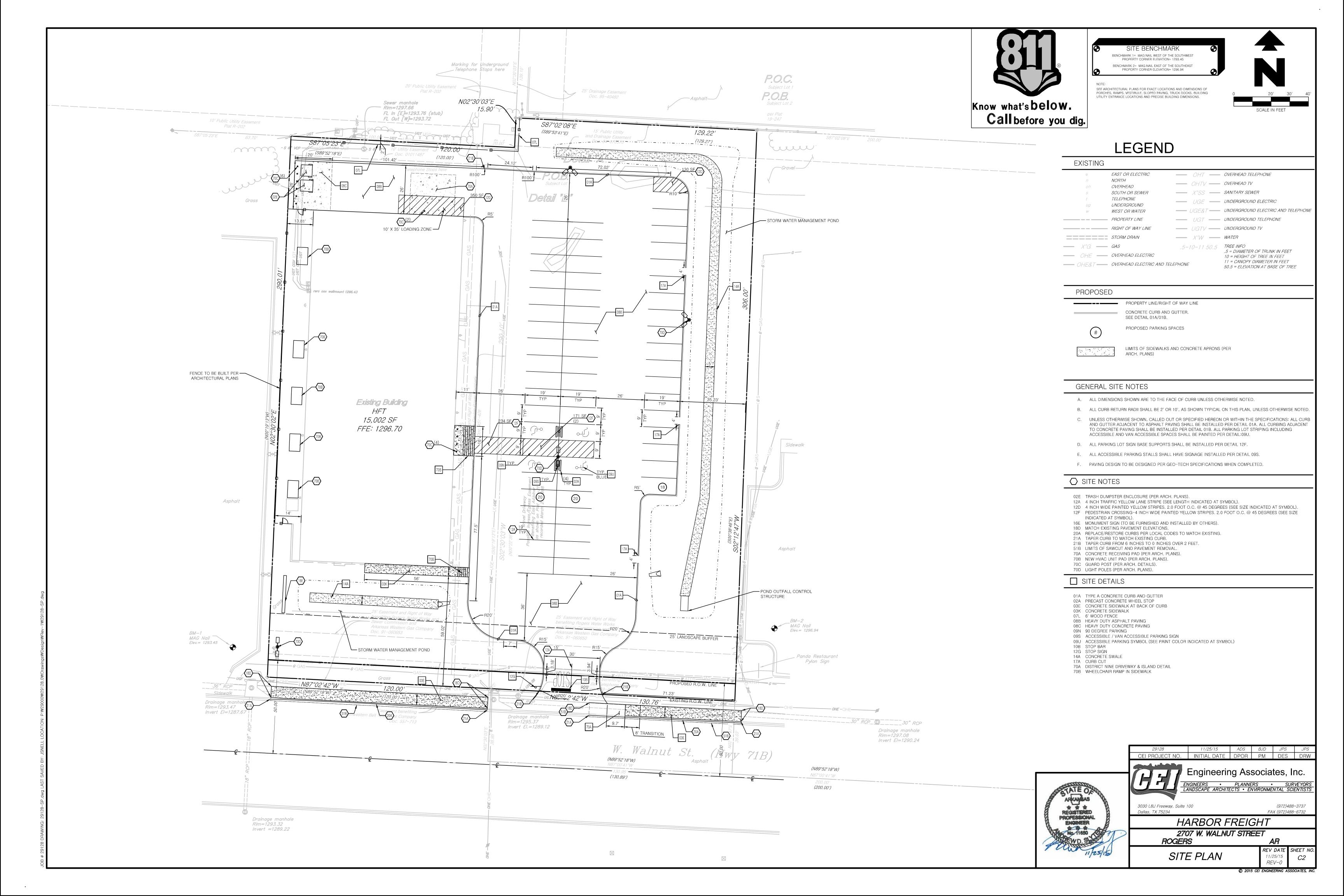
A PRE-CONSTRUCTION MEETING WITH ROGERS PLANNING DEPARTMENT IS REQUIRED PRIOR TO ISSUANCE OF A GRADING PERMIT. ALL PHASE I EROSION CONTROL MEASURES MUST BE INSTALLE PRIOR TO THE MEETING AND A REDUCED SET OF APPROVED CONSTRUCTION PLANS (11x17) WILL BE REQUIRED.

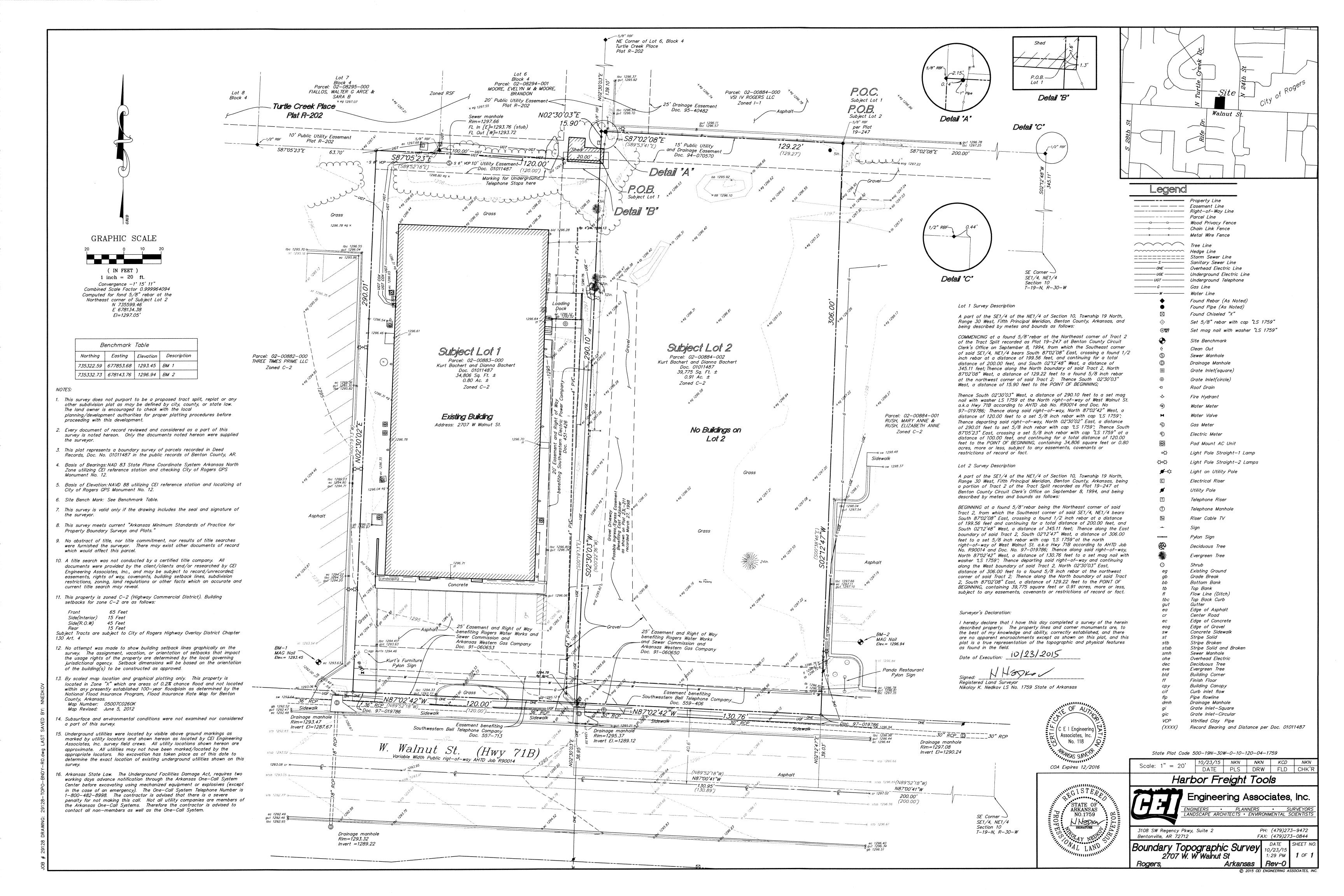


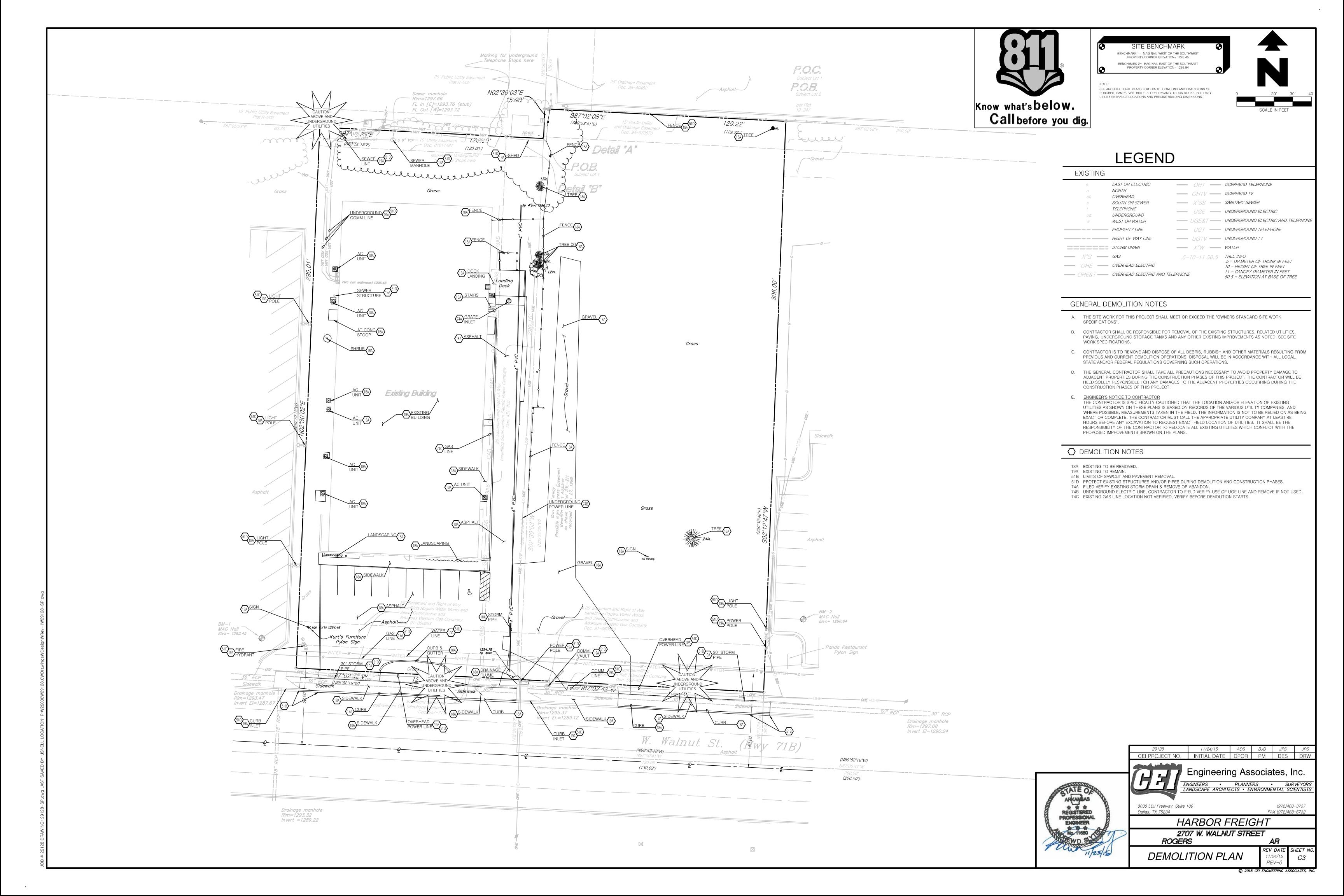
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DWG NAME: 29128-CS

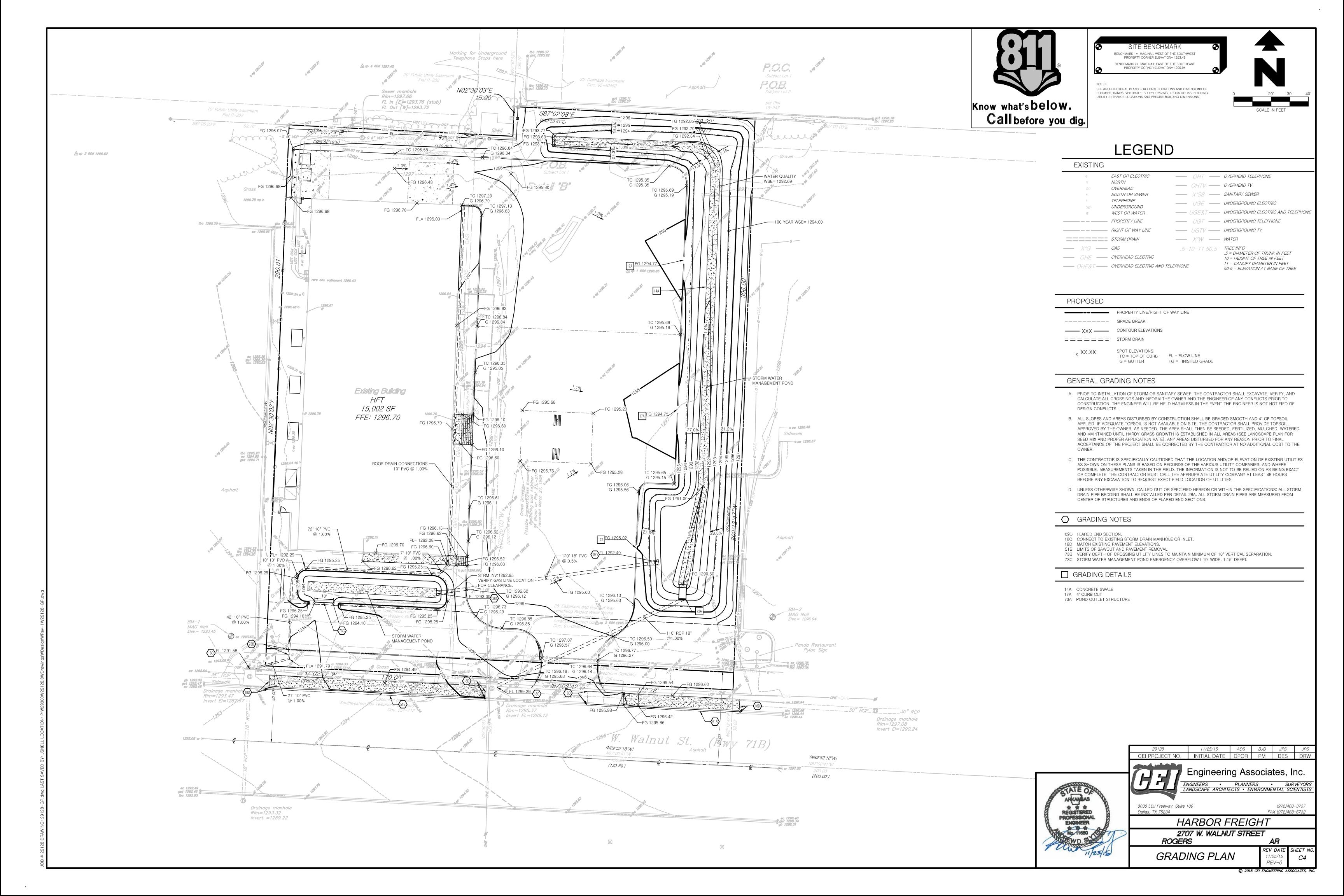
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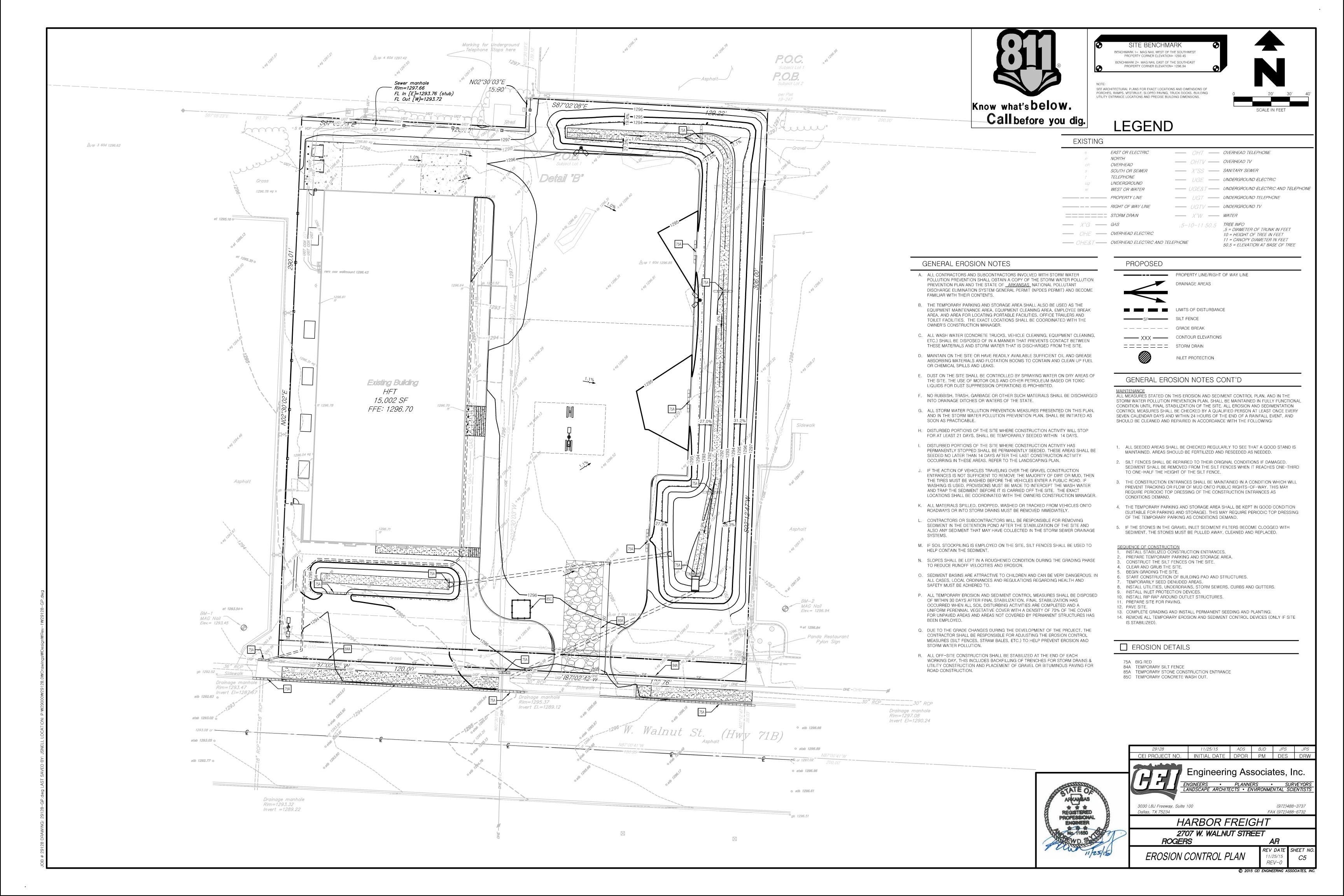
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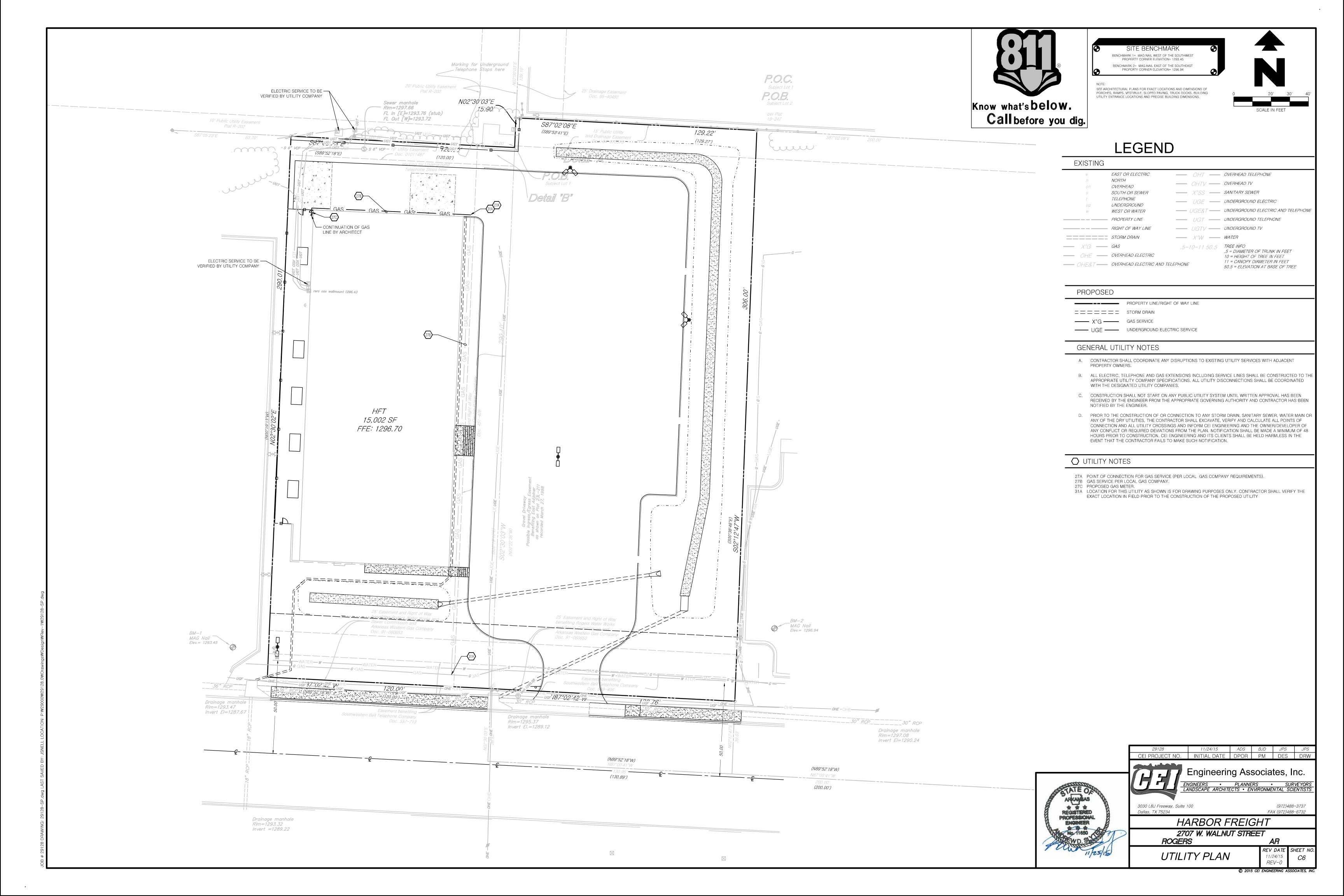


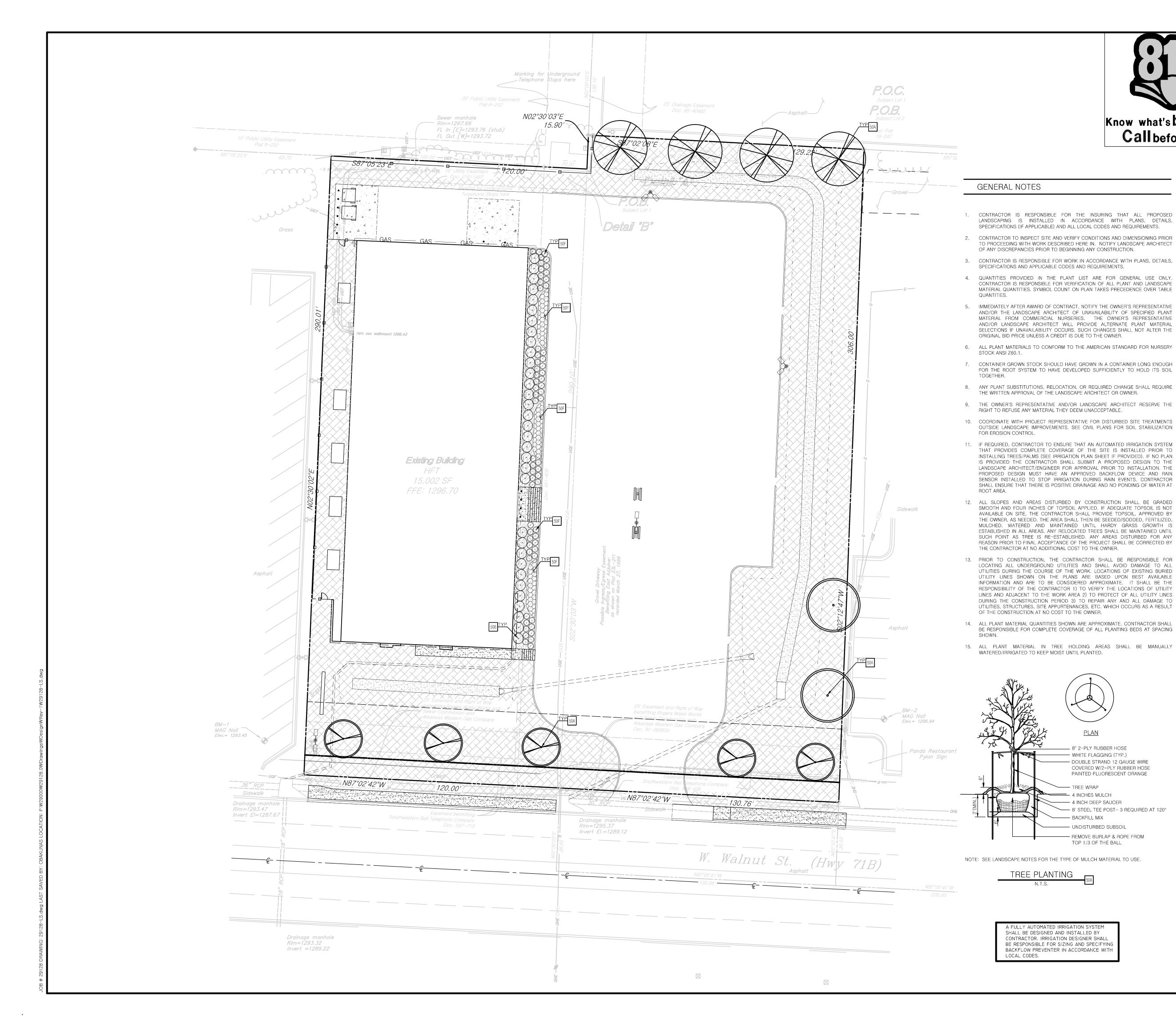










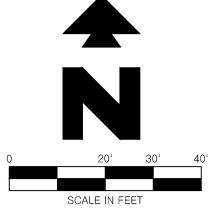




## Know what's below. Call before you dig.

### BENCHMARK 1= MAG NAIL WEST OF THE SOUTHWEST BENCHMARK 2= MAG NAIL EAST OF THE SOUTHEAST

SEE ARCHITECTURAL PLANS FOR EXACT LOCATIONS AND DIMENSIONS OF PORCHES, RAMPS, VESTIBULE, SLOPED PAVING, TRUCK DOCKS, BUILDING UTILITY ENTRANCE LOCATIONS AND PRECISE BUILDING DIMENSIONS.



### LEGEND

### EXISTING EAST OR ELECTRIC --- OHT --- OVERHEAD TELEPHONE NORTH --- OHTV --- OVERHEAD TV OVERHEAD SOUTH OR SEWER --- X"SS --- SANITARY SEWER TELEPHONE --- UGE --- UNDERGROUND ELECTRIC UNDERGROUND --- UGE&T --- UNDERGROUND ELECTRIC AND TELEPHONE WEST OR WATER PROPERTY LINE - UGT - UNDERGROUND TELEPHONE ------ RIGHT OF WAY LINE - UGTV - UNDERGROUND TV \_\_\_\_\_ STORM DRAIN ---- X"W ---- WATER .5-10-11 50.5 TREE INFO $\longrightarrow$ X"G $\longrightarrow$ GAS .5 = DIAMETER OF TRUNK IN FEET - OHE - OVERHEAD ELECTRIC 10 = HEIGHT OF TREE IN FEET 11 = CANOPY DIAMETER IN FEET —— OHF&T —— OVERHEAD ELECTRIC AND TELEPHONE 50.5 = ELEVATION AT BASE OF TREE

### PROPOSED

TURF TYPE BERMUDA GRASS

4" HARDWOOD MUCH

TYPICAL PLANTING WITH QUANTITY AND KEY (SEE PLANT LIST)

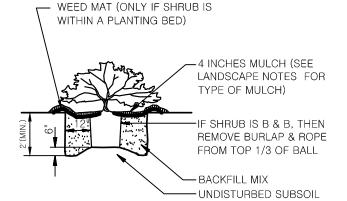
	TREE LIST							
	KEY	QTY	COMMON NAME/ BOTANICAL NAME	ROOT	SIZE	REMARKS		
	BC	4	BALD CYPRESS Taxodium distichum	B&B	2.5" CAL			
$\odot$	KC	2	KENTUCKY COFFEE TREE Gymnocladus dioicus	B&B	2.5" CAL			
(2)	RB	5	RED BUD Cercis canadensis	B&B	1.5" CAL			

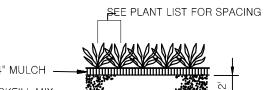
	SH	HRUB	LIST			
	KEY	QTY	COMMON NAME/ BOTANICAL NAME	ROOT	SIZE	REMARKS
$\odot$	СН	33	CARISSA HOLLY Ilex cornuta 'Carissa'	5 GAL.	MIN 24" HEIGHT	REMARKS

_						
	PE	ERENI	NIAL LIST			
•						
	KEY	QTY	COMMON NAME/ BOTANICAL NAME	ROOT	SIZE	REMARKS
	DY	61	DAYLILY Hemerocallis	6" POT		PLANT 18" O.C.
][	LT	132	LILLY TURF Liriope muscari	6" POT		PLANT 36" O.C.E.W.

### LANDSCAPE REQUIREMENT

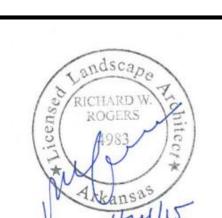
REQUIREMENT	CALCULATION	PROVIDED
20% GREEN SPACE	±74,637 SF X 20% = 14927.4 SF	21,178 SF
1 TREE/ 1000 SF OF GREEN SPACE	14927.4 SF/ 1000 SF = 15 TREES	11 TREES + (80) 6" POTS = 15 TREES
1 SHRUB/ 1000 SF OF GREEN SPACE	14927.4 SF/ 1000 SF = 15 SHRUBS	33 SHRUBS





GROUND COVER PLANTING

DES DRW



- 8" 2-PLY RUBBER HOSE - WHITE FLAGGING (TYP.)

TREE WRAP

- 4 INCH DEEP SAUCER

- UNDISTURBED SUBSOIL

TOP 1/3 OF THE BALL

— BACKFILL MIX

- DOUBLE STRAND 12 GAUGE WIRE

PAINTED FLUORESCENT ORANGE

- REMOVE BURLAP & ROPE FROM

COVERED W/2-PLY RUBBER HOSE

- 8' STEEL TEE POST- 3 REQUIRED AT 120°

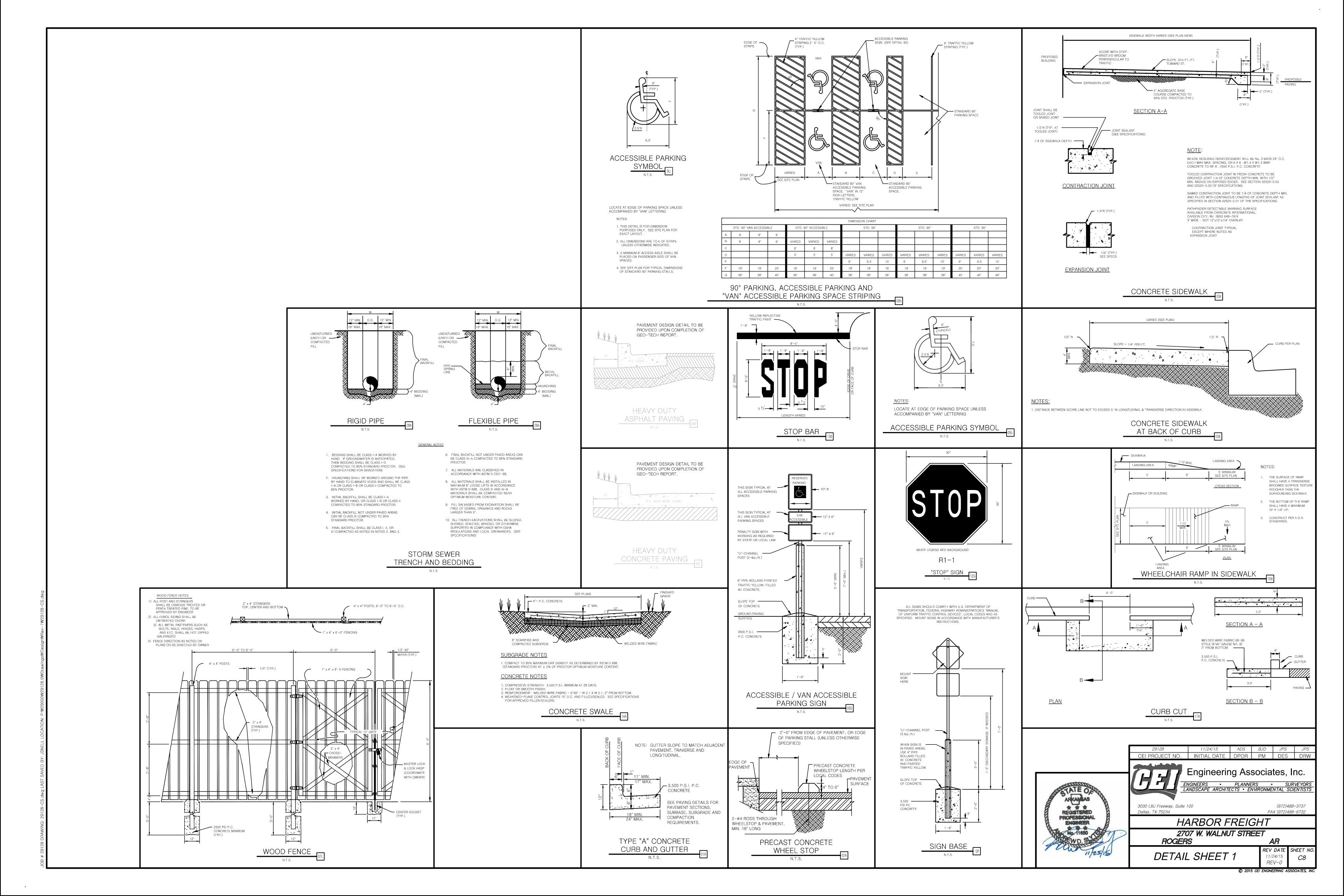
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3030 LBJ Dallas, TX

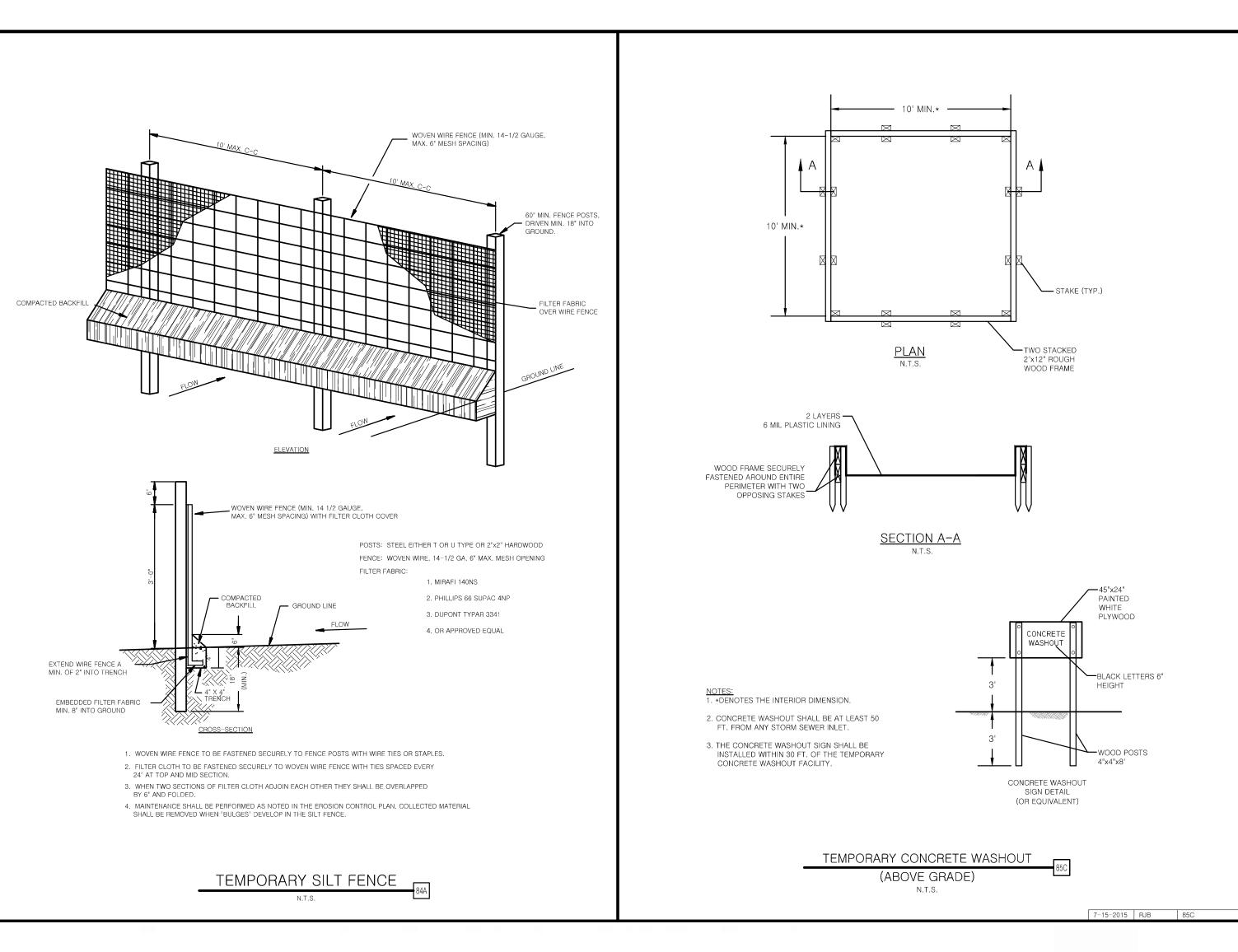
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Engineering Associat								
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ENGINEERS • PLANNERS • SURVEYORS
LANDSCAPE ARCHITECTS • ENVIRONMENTAL SCIENTISTS J Freeway, Suite 100 (972)488-3737

LANDSCAPE PLAN 2707 W. WALNUT STREET

FAX (972)488-6732 11/24/15 10:49 AM REV-0

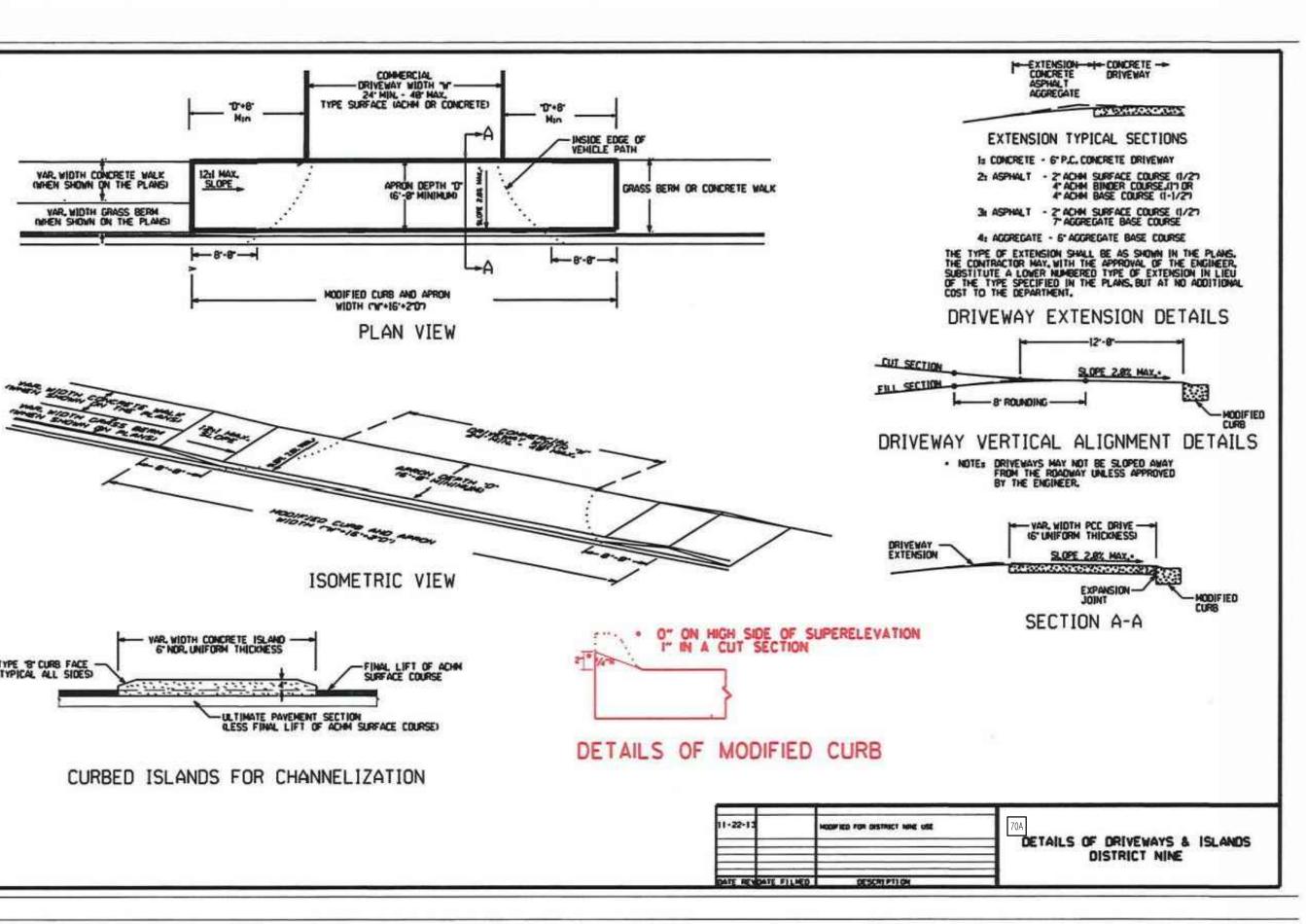




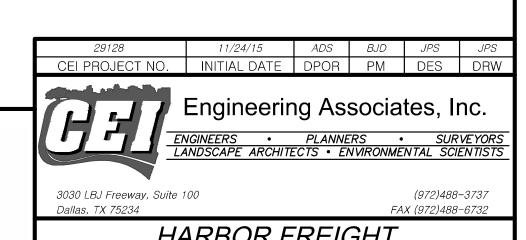
2"-3" STONE -

GEOTEXTILE UNDERLINER -

TEMPORARY STONE







HARBOR FREIGHT 2707 W. WALNUT STREET **ROGERS** AR

DETAIL SHEET 2

REV DATE SHEET NO. 11/24/15 REV-0

*C9* 

# SWP-CI "Big Red" Curb Inlet Protector

By ASP Enterprises and Storm Water Products



### Specifications:

- 1. Infill Material: shredded recycled rubber tires
- 2. Weight: approx. 10 lbs per linear foot
- 3. Diameter: approx. 8"

Geotextile fabric made of durable high flow fabric with the following properties:

Property	Test Method	Units		Typical Value
Weight	ASTM D5261	oz/sq. yd		9.3
Grab Tensile Strength	ASTM D4632	lb	warp	250
			fill	290
Tear Strength	ASTM D4533	Ib	warp	60
(Trapezoid)			fill	50
Burst	ASTM D3786	psi		440

(Efforts were made to determine flow rate-the fabric exceeded all capacities of the testing equipment)

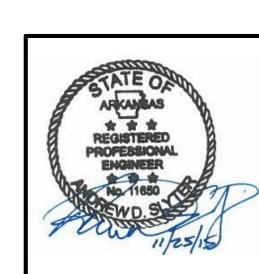


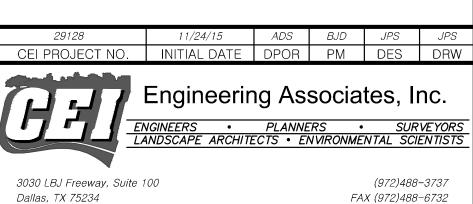
ASP Enterprises and Storm Water Products assumes no liability for the accuracy or completeness of this information or for the ultimate use by the purchaser. ASP and SWP disclaims any and all express, implied, or statutory standards, warranties or guarantees, including without limitation any implied warranty as to merchantability or fitness for a particular purpose or arising from a course of dealing or usage of trade as to any equipment, materials or information furnished herewith. This document should not be construed as engineering advice.

CORNER BAR TOP #4's @ 8" E.W. STORMWATER MANAGEMENT POND CROSS SECTION C8X18.75 AMERICAN STANDARD STRUCTURAL STEEL CHANNEL.
TRASH RACK ATTACHED BY WELDING NO. 93 JOHNSON VEE WIRE STAINLESS STEEL WELL SCREEN ORIFICE PLATE, SEE — PATTERN FOR OPENINGS C8X18.75 AMERICAN STANDARD STRUCTURAL ALL EXPOSED CORNERS TO HAVE 3/4" CHAMFER.
 ALL #4 & #5 REINFORCING BARS TO HAVE 1-1/2" COVER, LARGER SIZES TO HAVE 2" WEIR WALL SECTION 3. SEE GRADING AND DRAINAGE PLANS FOR PIPE SIZES, LOCATIONS, AND FLOW LINES. 4. PIPES SHLL CONNECT TO THE ENDS OR WELL SCREEN FRAME ATTACHED TO CHANNEL BY WELDS PROVIDE GASKET MATERIAL BETWEEN ORIFICE PLATE AND CONCRETE.
 BOLT PLATE TO CONCRETE 12" O.C. MAX.
 WELL SCREEN TRASH RACKS SHALL BE STAINLESS STEEL AND SHALL BE ATTACHED BY STAINLESS STEEL BOLTS ALONG THE EDGE OF THE MOUNTING FRAME.
 BAR GRATE TRASH RACKS SHALL BE ALUMINUM AND SHALL BE BOLTED USING STAINLESS SIDES OF THE STRUCTURE, CONNECTIONS SHALL NOT BE MADE AT CORNERS.

5. ALL REINFORCING BARS TO BE GRADE 60. 5. ALL TRASH RACKS SHALL BE MOUNTED USING STAINLESS STEEL HARDWARE AND PROVIDED WITH HINGED AND LOCKABLE OR BOLTABLE ACCESS PANELS. WATER QUALITY ORIFICE PLATE & TRASH RACK STORMWATER MANAGEMENT POND DETAILS

73A





HARBOR FREIGHT 2707 W. WALNUT STREET ROGERS

DETAIL SHEET 3

REV-0

11/24/15

REV DATE SHEET NO